

wealth/ prefers (to receive) from those
(who praise
'**him**'). INDRA has defended -the pious
sacrifice!

ETASA? when contending with STOYA,
the son of
SWASWA.^a

16, INDEA, harnesser of steeds^ the
descendants
of GOTAMA have offered, to thee, prayers of
efficacy,
to secure thy presence. Bestow upon
them everv
sort of affluence. May he, who has
acquired wealth
by pious acts come hither, quickly, in the
morning,,

FIFTH ADHYAYA.

AETJVAKA XI. (continued).

SUKTA Y. (LXIL)

The *Rishi* is KOBHAS, and deity, INDBA, as in
the last ; the metre,
*TrishMh**
like ANGIEAS, an
acceptable
address to that powerful and praise-
deserving
INBEA, who is to be adored, by his
worshippers^
(with prayers) of efficacy, to bring him to
the cere*
mony. Let us repeat a prayer to the
celebrated
leader of all

^a The legend relates, that a king named
Sicaswa^ or the lord of
good (*sit*) horses (*aswa*), being desirous of

a son, -worshipped
Surya, who, himself, was born as the son of
the king. At a sub-
sequent period, in some dispute between
him and the *Itishi*
Indra took part with the latter.